

# TEXTS IN IXIL

See Languages of Guatemala for a description of Ixil grammar, written by Raymond and Helen Elliott. Additional information will be found in "Ixil Clause Structure" by Raymond Elliott in Mayan Studies I, (Elson, Ed.)



## JESUCRISTO ELUDES HIS CAPTORS

## I

1. cat<sub>1</sub>\* iyatz<sub>2</sub>\* chajnaj<sub>3</sub> uma'l<sub>4</sub> u<sub>5</sub> pele'x̄<sub>6</sub>\* cat<sub>7</sub> ichi'<sub>8</sub> chajnaj<sub>9</sub>  
u<sub>10</sub> pele'x̄<sub>11</sub> pues.<sub>12</sub> 2. antóónses<sub>1</sub>\* at<sub>2</sub> cat<sub>3</sub> ichi'<sub>4</sub> chajnaj<sub>5</sub> u<sub>6</sub> pele'x̄<sub>7</sub>  
pues<sub>8</sub> cat<sub>9</sub> pak'on<sub>10</sub> u<sub>11</sub> pele'x̄<sub>12</sub> xe'<sub>13</sub> vilaj<sub>14</sub> chajnaj.<sub>15</sub> 3. antóónses<sub>1</sub>  
cat<sub>2</sub> ben<sub>3</sub> u<sub>4</sub> ich<sub>5</sub> tu<sub>6</sub> vivatz<sub>7</sub>\* chajnaj.<sub>8</sub> 4. pues<sub>1</sub> cat<sub>2</sub> iyuk'<sub>3</sub> ve't<sub>4</sub>\*  
chajnaj<sub>5</sub> vivatz<sub>6</sub> tuul<sub>7</sub> uva'<sub>8</sub> cat<sub>9</sub> ben<sub>10</sub> ve't<sub>11</sub> u<sub>12</sub> jesucrífsto.<sub>13</sub>  
5. ba'nxi<sub>1</sub> ve't<sub>2</sub> ivatz<sub>3</sub> chajnaj.<sub>4</sub> 6. pues<sub>1</sub> antóónses<sub>2</sub> at<sub>3</sub> uva'<sub>4</sub> cat<sub>5</sub>  
sajin<sub>6</sub> ve't<sub>7</sub> chajnaj,<sub>8</sub> ye'l<sub>9</sub> ve't<sub>10</sub> u<sub>11</sub> jesucrífsto.<sub>12</sub> 7. pues<sub>1</sub> chel<sub>2</sub>  
cach<sub>3</sub> ve't<sub>4</sub> u<sub>5</sub> jesucrífsto,<sub>6</sub> cache'<sub>7</sub> ve't<sub>8</sub> u<sub>9</sub> jesucrífsto<sub>10</sub> schel.<sub>11</sub>  
8. co'<sub>1</sub>\* cuchuc<sub>2</sub> u<sub>3</sub> jesucrífsto.<sub>4</sub> 9. pues<sub>1</sub> entóónses<sub>2</sub> cat<sub>3</sub> ben<sub>4</sub> ve't<sub>5</sub>  
naj,<sub>6</sub>\* bex<sub>7</sub> ichuc<sub>8</sub> ve't<sub>9</sub> chajnaj<sub>10</sub> u<sub>11</sub> jesucrífsto.<sub>12</sub> 10. pues<sub>1</sub> ye'<sub>2</sub>  
ni<sub>3</sub> cheone',<sub>4</sub> ye'<sub>5</sub> ni<sub>6</sub> cheon<sub>7</sub> ve't<sub>8</sub> jesucrífsto,<sub>9</sub> ye'<sub>10</sub> cat<sub>11</sub> ichabaj<sub>12</sub>  
chajnaj.<sub>13</sub> 11. cat<sub>1</sub> ben<sub>2</sub> ve't<sub>3</sub> chajnaj,<sub>4</sub> paxi<sub>5</sub> tib<sub>6</sub> chajnaj<sub>7</sub> sti'.<sub>8</sub>

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1. They-killed<sub>1-2</sub> they<sub>3</sub> one<sub>4</sub> the<sub>5</sub> rooster,<sub>6</sub> they-ate-meat<sub>7-8</sub> they<sub>9</sub>  
they<sub>10</sub> rooster,<sub>11</sub> then.<sub>12</sub> 2. Then<sub>1</sub> while<sub>2</sub> they-ate-meat<sub>3-4</sub> they<sub>5</sub> the<sub>6</sub>  
rooster<sub>7</sub> then<sub>8</sub> flapped-wings<sub>9-10</sub> the<sub>11</sub> rooster<sub>12</sub> in<sub>13</sub> their-pot<sub>14</sub> they.<sub>15</sub>  
3. Then<sub>1</sub> went<sub>2-3</sub> the<sub>4</sub> chile<sub>5</sub> in<sub>6</sub> their-face (eyes)<sub>7</sub> they.<sub>8</sub> 4. Then<sub>1</sub>  
they-wiped<sub>2-3</sub> they<sub>5</sub> their-eyes<sub>6</sub> while<sub>7-8</sub> went<sub>9-10</sub> the<sub>12</sub> Jesucristo.<sub>13</sub>  
5. Were-all-right<sub>1</sub> their-eyes<sub>3</sub> they.<sub>4</sub> 6. Then<sub>1</sub> then<sub>2</sub> while<sub>3-4</sub> looked<sub>5-6</sub>  
they,<sub>8</sub> not<sub>9</sub> the<sub>11</sub> Jesucristo.<sub>12</sub> 7. Then<sub>1</sub> now<sub>2</sub> where?<sub>3</sub> the<sub>5</sub> Jesu-  
cristo,<sub>6</sub> where?<sub>7</sub> the<sub>9</sub> Jesucristo<sub>10</sub> now.<sub>11</sub> 8. Let's-go<sub>1</sub> we-hunt<sub>2</sub> the<sub>3</sub>  
Jesucristo.<sub>4</sub> 9. Then<sub>1</sub> then<sub>2</sub> went<sub>3-4</sub> men,<sub>6</sub> went<sub>7</sub> they-hunt<sub>8</sub> they<sub>10</sub>  
the<sub>11</sub> Jesucristo.<sub>12</sub> 10. Then<sub>1</sub> not<sub>2</sub> appears,<sub>3-4</sub> not<sub>5</sub> appears<sub>6-7</sub>  
Jesucristo,<sub>9</sub> not<sub>10</sub> they-found<sub>11-12</sub> they.<sub>13</sub> 11. Went<sub>1-2</sub> they,<sub>4</sub>

12. pues<sub>1</sub> cat<sub>2</sub> ichuc<sub>3</sub> chajnaj<sub>4</sub> ye'<sub>5</sub> cat<sub>6</sub> ichabaj<sub>7</sub> chajnaj<sub>8</sub>

13. at<sub>1</sub> uma'<sub>2</sub> u<sub>3</sub> xeentxo<sub>4</sub> cat<sub>5</sub> ic'ul<sub>6</sub> u<sub>7</sub> jesus<sub>8</sub> tu<sub>9</sub> xebal<sub>10</sub>  
txo.<sub>11</sub> 14. pues<sub>1</sub> teche',<sub>2</sub>\* la<sub>3</sub> ak'<sub>4</sub> vuncaneero',<sub>5</sub> tak'<sub>6</sub>\* u<sub>7</sub> jesus,<sub>8</sub>  
cat<sub>9</sub> tal'<sub>10</sub>\* te<sub>11</sub> u<sub>12</sub> xeentxo,<sub>13</sub> pues.<sub>14</sub> 15. Pues<sub>1</sub> cat<sub>2</sub> tak'<sub>3</sub> u<sub>4</sub>  
xeentxo<sub>5</sub> uma'<sub>6</sub> vitxo<sub>7</sub> u<sub>8</sub> jesus.<sub>9</sub> 16. pues<sub>1</sub> cat<sub>2</sub> teesacan<sub>3</sub> u<sub>4</sub> jesus<sub>5</sub>  
tak'itxa'<sub>6</sub> u<sub>7</sub> caneero'<sub>8</sub> pues.<sub>9</sub> 17. pues<sub>1</sub> entóónses<sub>2</sub> cat<sub>3</sub> ba'nxi,<sub>4</sub>  
tak'<sub>5</sub> ve't<sub>6</sub> can<sub>7</sub> u<sub>8</sub> jesus<sub>9</sub> u<sub>10</sub> tak'itxa'<sub>11</sub> u<sub>12</sub> caneero'<sub>13</sub> tu<sub>14</sub> vibey<sub>15</sub>  
chajnaj.<sub>16</sub>

18. pues<sub>1</sub> cam,<sub>2</sub> tan<sub>3</sub> tak'itxa'<sub>4</sub> u<sub>5</sub> jesus<sub>6</sub> cat<sub>7</sub> teesa.<sub>8</sub> 19. pues<sub>1</sub>  
con<sub>2</sub> rasoon<sub>3</sub> uva'<sub>4</sub> ye'<sub>5</sub>\* cuġ'<sub>6</sub>\* al'<sub>7</sub> iben<sub>8</sub> u<sub>9</sub> jesus.<sub>10</sub> 20. pues<sub>1</sub>  
entóónses<sub>2</sub> chel<sub>3</sub> keesa,<sub>4</sub> keesa<sub>5</sub> u<sub>6</sub> tak'cutxa',<sub>7</sub> 21. con<sub>1</sub> eeso<sub>2</sub> ye'<sub>3</sub>  
al<sub>4</sub> ve't<sub>5</sub> la<sub>6</sub> ben<sub>7</sub> ve't<sub>8</sub> o'.<sub>9</sub> 22. cómo<sub>1</sub> uve'<sub>2</sub> cat<sub>3</sub> iban<sub>4</sub> u<sub>5</sub> jesus<sub>6</sub>  
uva'<sub>7</sub> ye'<sub>8</sub> al<sub>9</sub> ibene',<sub>10</sub> pues<sub>11</sub> ech<sub>12</sub> la<sub>13</sub> cubane',<sub>14</sub> porque<sub>15</sub> tan<sub>16</sub>

separate(d)<sub>5</sub> themselves<sub>6</sub> they<sub>7</sub> about-it.<sub>8</sub> 12. Then<sub>1</sub> they-hunted<sub>2-3</sub> they,<sub>4</sub>  
not<sub>5</sub> they-find<sub>7</sub> they.<sub>8</sub>

13. There-is<sub>1</sub> one<sub>2</sub> the<sub>3</sub> watcher-animal<sub>4</sub> he-met<sub>5-6</sub> the<sub>7</sub> Jesus<sub>8</sub>  
in<sub>9</sub> watch-place<sub>10</sub> animal.<sub>11</sub> 14. Then<sub>1</sub> hello,<sub>2</sub> you-will-give<sub>3-4</sub> my-  
sheep,<sub>5</sub> gives<sub>6</sub> the<sub>7</sub> Jesus,<sub>8</sub> he-said<sub>9-10</sub> to<sub>11</sub> the<sub>12</sub> watcher-animal,<sub>13</sub>  
then.<sub>14</sub> 15. Then<sub>1</sub> he-gave<sub>2-3</sub> the<sub>4</sub> watcher-animal<sub>5</sub> one<sub>6</sub> his-animal<sub>7</sub> the<sub>8</sub>  
Jesus.<sub>9</sub> 16. Then<sub>1</sub> he-removed<sub>2-3</sub> the<sub>4</sub> Jesus<sub>5</sub> its-intestines<sub>6</sub> the<sub>7</sub> sheep<sub>8</sub>  
then.<sub>9</sub> 17. Then<sub>1</sub> then<sub>2</sub> was-done,<sub>3-4</sub> he-put<sub>5</sub> down<sub>7</sub> the<sub>8</sub> Jesus<sub>9</sub> the<sub>10</sub>  
its-intestines<sub>11</sub> the<sub>12</sub> sheep<sub>13</sub> in<sub>14</sub> their-road<sub>15</sub> they.<sub>16</sub>

18. Then<sub>1</sub> what?<sub>2</sub> because<sub>3</sub> his-intestines<sub>4</sub> the<sub>5</sub> Jesus<sub>6</sub> he-  
removed.<sub>7-8</sub> 19. Then<sub>1</sub> that's-why<sub>2-3</sub> that<sub>4</sub> not<sub>5</sub> heavy<sub>7</sub> his-going<sub>8</sub> the<sub>9</sub>  
Jesus.<sub>10</sub> 20. Then<sub>1</sub> then<sub>2</sub> now<sub>3</sub> we-remove,<sub>4</sub> we-remove<sub>5</sub> the<sub>6</sub> our-  
intestines.<sub>7</sub> 21. That-way<sub>1-2</sub> not<sub>3</sub> heavy<sub>4</sub> will-go<sub>6-7</sub> we.<sub>9</sub> 22. Same-way<sub>1</sub>  
that<sub>2</sub> he-did<sub>3-4</sub> the<sub>5</sub> Jesus<sub>6</sub> so-that<sub>7</sub> not<sub>8</sub> heavy<sub>9</sub> his-going,<sub>10</sub> then<sub>11</sub>

u<sub>17</sub> tak'itxa'<sub>18</sub> vil<sub>19</sub> cat<sub>20</sub> teesa<sub>21</sub> pues<sub>22</sub> ye'<sub>23</sub> cuġ<sub>24</sub> al<sub>25</sub> ibene'.<sub>26</sub>  
 23. pues<sub>1</sub> ech<sub>2</sub> uva'<sub>3</sub> aan<sub>4</sub> tuc<sub>5</sub> cuban<sub>6</sub> cheel,<sub>7</sub> la<sub>8</sub> keesa<sub>9</sub> u<sub>10</sub>  
 tak'cutxa',<sub>11</sub> pues<sub>12</sub> ye'<sub>13</sub> cuġ<sub>14</sub> al<sub>15</sub> cuben<sub>16</sub> ve'te'.<sub>17</sub> 24. pues<sub>1</sub>  
 eela<sub>2</sub> la<sub>3</sub> el<sub>4</sub> o'<sub>5</sub> stuc'<sub>6</sub> tuc'<sub>7</sub> ve't<sub>8</sub> u<sub>9</sub> Jesus<sub>10</sub> póro<sub>11</sub> uva'<sub>12</sub> la<sub>13</sub>  
 keesa<sub>14</sub> u<sub>15</sub> tak'cutxa',<sub>16</sub> 25. pues<sub>1</sub> la<sub>2</sub> oleb<sub>3</sub> ve't<sub>4</sub> o'<sub>5</sub> ti'<sub>6</sub> itxaype'.<sub>7</sub>  
 26. pues<sub>1</sub> cheel<sub>2</sub> ye'l<sub>3</sub> o'<sub>4</sub> ni<sub>5</sub> kolebe'<sub>6</sub> porque<sub>7</sub> tan<sub>8</sub> u<sub>9</sub> tak'cutxa'<sub>10</sub>  
 vil<sub>11</sub> áti,<sub>12</sub> tak'<sub>13</sub> ve'te'.<sub>14</sub>

27. pues<sub>1</sub> cat<sub>2</sub> teesa<sub>3</sub> ve't<sub>4</sub> chajnaj<sub>5</sub> u<sub>6</sub> tak'itxa'.<sub>7</sub> 28. cat<sub>1</sub> mux<sub>2</sub>  
 cam<sub>3</sub> ve't<sub>4</sub> chajnaj.<sub>5</sub> 29. a<sub>1</sub> col<sub>2</sub> ve't<sub>3</sub> u<sub>4</sub> jesucrfisto<sub>5</sub> la<sub>6</sub> itxay<sub>7</sub> ve't<sub>8</sub>  
 chajnaj,<sub>9</sub> camchil<sub>10</sub> uva'<sub>11</sub> cat<sub>12</sub> iban<sub>13</sub> ve't<sub>14</sub> chajnaj.<sub>15</sub> 30. ye'<sub>1</sub> ni<sub>2</sub>  
 ban<sub>3</sub> ve't<sub>4</sub> chajnaj<sub>5</sub> ipúnto<sub>6</sub> u<sub>7</sub> jesucrfisto<sub>8</sub> pues<sub>9</sub> camchil<sub>10</sub> uva'<sub>11</sub>  
 cat<sub>12</sub> iban<sub>13</sub> ve't<sub>14</sub> chajnaj,<sub>15</sub> ti'uva'<sub>16</sub> cat<sub>17</sub> teesa<sub>18</sub> chajnaj<sub>19</sub>  
 tak'itxa'.<sub>20</sub>

that-way<sub>12</sub> we-will-do,<sub>13-14</sub> because<sub>15</sub> because<sub>16</sub> the<sub>17</sub> his-intestines<sub>18</sub>  
 I-see<sub>19</sub> he-removed,<sub>20-21</sub> then<sub>22</sub> not<sub>23</sub> heavy<sub>25</sub> his-going.<sub>26</sub> 23. Then<sub>1</sub>  
 same-way<sub>2</sub> that<sub>3</sub> (incéptive-tense)<sub>5</sub> we-do<sub>6</sub> now,<sub>7</sub> we-will-remove<sub>8-9</sub> the<sub>10</sub>  
 our-intestines,<sub>11</sub> then<sub>12</sub> not<sub>13</sub> heavy<sub>15</sub> our-going.<sub>16</sub> 24. Then<sub>1</sub> same-  
 way<sub>2</sub> will-result<sub>3-4</sub> we<sub>5</sub> like<sub>7</sub> the<sub>9</sub> Jesus<sub>10</sub> if-only<sub>11-12</sub> we-will-  
 remove<sub>13-14</sub> the<sub>15</sub> our-intestines.<sub>16</sub> 25. Then<sub>1</sub> will-be-able<sub>2-3</sub> we<sub>5</sub> with-  
 regard-to<sub>6</sub> his-being-caught,<sub>7</sub> 26. Then<sub>1</sub> now<sub>2</sub> not<sub>3</sub> we<sub>4</sub> are-able<sub>5-6</sub>  
 because<sub>7</sub> because<sub>8</sub> the<sub>9</sub> our-intestines<sub>10</sub> I-see<sub>11</sub> there-are,<sub>12</sub> he-said.<sub>14</sub>

27. Then<sub>1</sub> they-removed<sub>2-3</sub> they<sub>5</sub> the<sub>6</sub> their-intestines.<sub>7</sub>  
 28. Died<sub>1-3</sub> they.<sub>5</sub> 29. It-is<sub>1</sub> hardly<sub>3</sub> the<sub>4</sub> Jesucristo<sub>5</sub> they-will-  
 catch<sub>6-7</sub> they,<sub>9</sub> death<sub>10</sub> that<sub>11</sub> they-did<sub>12-13</sub> they.<sub>15</sub> 30. Not<sub>1</sub> they-do<sub>2-3</sub>  
 they<sub>5</sub> his-point<sub>6</sub> the<sub>7</sub> Jesucristo,<sub>8</sub> then<sub>9</sub> death<sub>10</sub> that<sub>11</sub> they-did<sub>12-13</sub>  
 they,<sub>15</sub> because<sub>16</sub> they-removed<sub>17-18</sub> they<sub>19</sub> their-intestines.<sub>20</sub>

## DANGEROUS DAYS

## II

1. ni<sub>1</sub> tal<sub>2</sub> u<sub>3</sub> tenam<sub>4</sub> uva'<sub>5</sub> cam<sub>6</sub> uva'<sub>7</sub> banel<sub>8</sub> ta'n<sub>9</sub> u<sub>10</sub> txala<sub>11</sub>  
 k'ii.<sub>12</sub> 2. pues<sub>1</sub> jit<sub>2</sub> cajayil<sub>3</sub> u<sub>4</sub> k'ie'<sub>5</sub> uva'<sub>6</sub> txala<sub>7</sub> k'ii<sub>8</sub> ch'o'<sub>9</sub> sti'.<sub>10</sub>  
 3. tan<sub>1</sub> uva'<sub>2</sub> nimla<sub>3</sub> k'ii<sub>4</sub> eche'<sub>5</sub> sânta<sub>6</sub> mária<sub>7</sub> cam<sub>8</sub> cuġ<sub>9</sub> uma't.<sub>10</sub>  
 nimla<sub>11</sub> k'ii<sub>12</sub> ati<sub>13</sub> poro<sub>14</sub> jit<sub>15</sub> txaala<sub>16</sub> k'ie'.<sub>17</sub> 4. pet<sub>1</sub> ta'n<sub>2</sub> txala<sub>3</sub>  
 k'ie'<sub>4</sub> ve'<sub>5</sub> icamebal<sub>6</sub> u<sub>7</sub> cubaal<sub>8</sub> ch'o'<sub>9</sub> sti'.<sub>10</sub> 5. pues<sub>1</sub> txala<sub>2</sub> k'ii<sub>3</sub>  
 uva'<sub>4</sub> tul<sub>5</sub> cat<sub>6</sub> cam<sub>7</sub> cubaal<sub>8</sub> es<sub>9</sub> ye'<sub>10</sub> la<sub>11</sub> uch<sub>12</sub> tak'omvu.<sub>13</sub> u<sub>14</sub>  
 uschil<sub>15</sub> tan<sub>16</sub> nimla<sub>17</sub> k'ii<sub>18</sub> chitu'<sub>19</sub> uva'<sub>20</sub> alimal<sub>21</sub> ska'n.<sub>22</sub> 6. asoj<sub>1</sub>  
 cat<sub>2</sub> ilej<sub>3</sub> u<sub>4</sub> tiempoe'<sub>5</sub> txala<sub>6</sub> k'ii<sub>7</sub> pues<sub>8</sub> cajayil<sub>9</sub> chit<sub>10</sub> uk'a<sub>11</sub>  
 uschile'<sub>12</sub> ni<sub>13</sub> mux<sub>14</sub> iban<sub>15</sub> tib<sub>16</sub> cuénta.<sub>17</sub> ye'<sub>18</sub> ni<sub>19</sub> tuch<sub>20</sub>  
 tak'omve'.<sub>21</sub>

7. uma<sub>1</sub> naj<sub>2</sub> ye'<sub>3</sub> la<sub>4</sub> uch<sub>5</sub> tix<sub>6</sub> naj<sub>7</sub> tu<sub>8</sub> ak'on.<sub>9</sub> ye'<sub>10</sub> la<sub>11</sub>

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1. They-say<sub>1-2</sub> the<sub>3</sub> people<sub>4</sub> that<sub>5</sub> what<sub>6</sub> that<sub>7</sub> is-done<sub>8</sub> by<sub>9</sub> the<sub>10</sub>  
 dangerous<sub>11</sub> days.<sub>12</sub> 2. For<sub>1</sub> not<sub>2</sub> all<sub>3</sub> the<sub>4</sub> days<sub>5</sub> that<sub>6</sub> dangerous<sub>7</sub>  
 days<sub>8</sub> we-say<sub>9</sub> about-them.<sub>10</sub> 3. For<sub>1</sub> that<sub>2</sub> big<sub>3</sub> days<sub>4</sub> like<sub>5</sub> Saint-  
 Mary's<sub>6-7</sub> whatever<sub>8-9</sub> other<sub>10</sub> big<sub>11</sub> days<sub>12</sub> there-are<sub>13</sub> but<sub>14</sub> not<sub>15</sub>  
 dangerous<sub>16</sub> days.<sub>17</sub> 4. But<sub>1</sub> only<sub>2</sub> dangerous<sub>3</sub> days<sub>4</sub> that<sub>5</sub> his-death<sub>6</sub>  
 the<sub>7</sub> our-father<sub>8</sub> we-say<sub>9</sub> about-them.<sub>10</sub> 5. For<sub>1</sub> dangerous<sub>2</sub> days<sub>3</sub> that<sub>4</sub>  
 when<sub>5</sub> died<sub>6-7</sub> our-father<sub>8</sub> then<sub>9</sub> not<sub>10</sub> will-be-able<sub>11-12</sub> they-work<sub>13</sub>  
 the<sub>14</sub> people<sub>15</sub> for<sub>16</sub> big<sub>17</sub> days<sub>18</sub> (intensifier-particle)<sub>19</sub> that<sub>20</sub> said<sub>21</sub>  
 by-us.<sub>22</sub> 6. If<sub>1</sub> it-came<sub>2-3</sub> the<sub>4</sub> time<sub>5</sub> dangerous<sub>6</sub> days<sub>7</sub> then<sub>8</sub> all<sub>9</sub>  
 (intensifier-particle)<sub>10</sub> (plural)<sub>11</sub> people<sub>12</sub> they-do<sub>13-15</sub> (intensifier-  
 particle)<sub>14</sub> themselves<sub>16</sub> care,<sub>17</sub> not<sub>18</sub> they-are-able<sub>19-20</sub> they-work.<sub>21</sub>  
 7. A<sub>1</sub> man<sub>2</sub> not<sub>3</sub> will-be-able<sub>4-5</sub> go<sub>6</sub> man<sub>7</sub> to<sub>8</sub> work,<sub>9</sub> not<sub>10</sub> will-

uch<sub>12</sub> iben<sub>13</sub> naj<sub>14</sub> si'voj<sub>15</sub> ye'<sub>16</sub> la<sub>17</sub> uch<sub>18</sub> itzoc'at<sub>19</sub> naj<sub>20</sub> umaj<sub>21</sub>  
 tze'<sub>22</sub> tan<sub>23</sub> at<sub>24</sub> tivi'<sub>25</sub> naja'<sub>26</sub> uva'<sub>27</sub> cat<sub>28</sub> cam<sub>29</sub> cubaal<sub>30</sub> 8. asoj<sub>1</sub>  
 la<sub>2</sub> ben<sub>3</sub> naj<sub>4</sub> si'voj<sub>5</sub> la<sub>6</sub> ak'omvoj<sub>7</sub> naj<sub>8</sub> la<sub>9</sub> ipáása<sub>10</sub> naj<sub>11</sub> tzi'<sub>12</sub>  
 pues<sub>13</sub> ipaav<sub>14</sub> naj<sub>15</sub> áti<sub>16</sub> 9. ni<sub>1</sub> kabi<sub>2</sub> uva'<sub>3</sub> asoj<sub>4</sub> jit<sub>5</sub> niim<sub>6</sub> la<sub>7</sub>  
 ipáása<sub>8</sub> naja'<sub>9</sub> tzi'<sub>10</sub> es<sub>11</sub> repénte\*<sub>12</sub> la<sub>13</sub> ben<sub>14</sub> naj<sub>15</sub> txocopil<sub>16</sub>  
 repénte<sub>17</sub> la<sub>18</sub> cam<sub>19</sub> naj<sub>20</sub> tan<sub>21</sub> tza'l<sub>22</sub> uva'<sub>23</sub> la<sub>24</sub> ak'omvoj<sub>25</sub>  
 ushil<sub>26</sub> tu<sub>27</sub> u<sub>28</sub> txala<sub>29</sub> k'ie'<sub>30</sub> 10. tan<sub>1</sub> eela<sub>2</sub> cuġ<sub>3</sub> tuc'<sub>4</sub> uva'<sub>5</sub>  
 asoj<sub>6</sub> la<sub>7</sub> ak'omvoj<sub>8</sub> naj<sub>9</sub> tu<sub>10</sub> u<sub>11</sub> txala<sub>12</sub> k'ie'<sub>13</sub> pues<sub>14</sub> tuul<sub>15</sub> at<sub>16</sub>  
 tivi'<sub>17</sub> naj<sub>18</sub> cat<sub>19</sub> cam<sub>20</sub> cubaal<sub>21</sub> pues<sub>22</sub> eela<sub>23</sub> cuġ<sub>24</sub> tuc'<sub>25</sub> uva'<sub>26</sub>  
 naj<sub>27</sub> la<sub>28</sub> banon<sub>29</sub> ti'<sub>30</sub> u<sub>31</sub> cubaale'<sub>32</sub> naj<sub>33</sub> la<sub>34</sub> yatz'on<sub>35</sub> ech<sub>36</sub> ni<sub>37</sub>  
 cat<sub>38</sub> iban<sub>39</sub> uk'a<sub>40</sub> judfo<sub>41</sub> uva'<sub>42</sub> na'ytzan<sub>43</sub> uva'<sub>44</sub> cat<sub>45</sub> ik'os<sub>46</sub>  
 chajnaj<sub>47</sub> u<sub>48</sub> cubaal<sub>49</sub> cat<sub>50</sub> iyatz'<sub>51</sub> chajnaj<sub>52</sub> tu<sub>53</sub> u<sub>54</sub> txala<sub>55</sub>

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be-able<sub>11-12</sub> his-going<sub>13</sub> man<sub>14</sub> firewood-gathering<sub>15</sub> not<sub>16</sub> will-be-  
 able<sub>17-18</sub> to-cut<sub>19</sub> man<sub>20</sub> a<sub>21</sub> tree<sub>22</sub> for<sub>23</sub> there-is<sub>24</sub> in-his-head<sub>25</sub>  
 man-this<sub>26</sub> that<sub>27</sub> died<sub>28-29</sub> our-father<sub>30</sub> 8. If<sub>1</sub> will-go<sub>2-3</sub> man<sub>4</sub>  
 firewood-gathering<sub>5</sub> will-work<sub>6-7</sub> man<sub>8</sub> will-be-disobedient<sub>9,10,12</sub>  
 man<sub>11</sub> then<sub>13</sub> his-guilt<sub>14</sub> man<sub>15</sub> there-is<sub>16</sub> 9. We-hear<sub>1-2</sub> that<sub>3</sub> if<sub>4</sub>  
 not<sub>5</sub> big<sub>6</sub> will-be-disobedient<sub>7,8,10</sub> man-this<sub>9</sub> then<sub>11</sub> perhaps<sub>12</sub> will-  
 go<sub>13-14</sub> man<sub>15</sub> animal-ness<sub>16</sub> perhaps<sub>17</sub> will-die<sub>18-19</sub> man<sub>20</sub> for<sub>21</sub>  
 dangerous (tabu?)<sub>22</sub> that<sub>23</sub> will-work<sub>24-25</sub> people<sub>26</sub> in<sub>27</sub> the<sub>28</sub> dangerous<sub>29</sub>  
 days<sub>30</sub> 10. For<sub>1</sub> it-is-the-same-as-if<sub>2-4</sub> (like<sub>2</sub> only<sub>3</sub> with<sub>4</sub>) that<sub>5</sub> if<sub>6</sub>  
 will-work<sub>7-8</sub> man<sub>9</sub> in<sub>10</sub> the<sub>11</sub> dangerous<sub>12</sub> days<sub>13</sub> then<sub>14</sub> while<sub>15</sub> there-  
 is<sub>16</sub> in-his-head<sub>17</sub> man<sub>18</sub> died<sub>19-20</sub> our-father<sub>21</sub> then<sub>22</sub> like<sub>23</sub> only<sub>24</sub>  
 with<sub>25</sub> (23-25--it-is-the-same-as-if; cf. 2-4 in this same sentence) that<sub>26</sub>  
 man<sub>27</sub> will-do<sub>28-29</sub> against<sub>30</sub> the<sub>31</sub> our-father<sub>32</sub> man<sub>33</sub> will-kill<sub>34-35</sub>  
 like<sub>36</sub> (imperfect-tense<sub>37-38</sub>) they-do<sub>39</sub> (plural<sub>40</sub>) Jews<sub>41</sub> that<sub>42</sub> long-ago<sub>43</sub>  
 that<sub>44</sub> they-struck<sub>45-46</sub> they<sub>47</sub> the<sub>48</sub> our-father<sub>49</sub> they-killed<sub>50-51</sub> they<sub>52</sub>

k'ie'.<sub>56</sub> 11. pues<sub>1</sub> asoj<sub>2</sub> at<sub>3</sub> umaj<sub>4</sub> naj<sub>5</sub> uva'<sub>6</sub> ech<sub>7</sub> la<sub>8</sub> ibane'<sub>9</sub> pues<sub>10</sub>  
repénte<sub>11</sub> la<sub>12</sub> cam<sub>13</sub> naj.<sub>14</sub> 12. ye'<sub>1</sub> la<sub>2</sub> uch<sub>3</sub> tak'omvu<sub>4</sub> naj<sub>5</sub> tu<sub>6</sub> u<sub>7</sub>  
txala<sub>8</sub> k'ie'.<sub>9</sub>

13. umaj<sub>1</sub> ixoj<sub>2</sub> asoj<sub>3</sub> la<sub>4</sub> chemon<sub>5</sub> ixoj<sub>6</sub> pues<sub>7</sub> va'lextu'<sub>8</sub> tan<sub>9</sub>  
at<sub>10</sub> tivi'<sub>11</sub> ixoj<sub>12</sub> uva'<sub>13</sub> jit.<sub>14</sub> ba'n<sub>15</sub> la<sub>16</sub> chemon<sub>17</sub> ixoj<sub>18</sub> jit<sub>19</sub>  
ba'n<sub>20</sub> uva'<sub>21</sub> la<sub>22</sub> ben<sub>23</sub> ixoj<sub>24</sub> tx'aon.<sub>25</sub> 14. cam<sub>1</sub> cuġ<sub>2</sub> ak'on<sub>3</sub> uva'<sub>4</sub>  
ni<sub>5</sub> baanchu<sub>6</sub> benameen<sub>7</sub> poro<sub>8</sub> echcoj<sub>9</sub> tu<sub>10</sub> u<sub>11</sub> txala<sub>12</sub> k'ie'<sub>13</sub> tan<sub>14</sub>  
ye'<sub>15</sub> la<sub>16</sub> uch<sub>17</sub> ibanchu<sub>18</sub> ve'te'.<sub>19</sub> 15. pues<sub>1</sub> at<sub>2</sub> tivi'<sub>3</sub> ixoj<sub>4</sub> asoj<sub>5</sub>  
la<sub>6</sub> ipáása<sub>7</sub> ixoj<sub>8</sub> tzii.<sub>9</sub> pues<sub>10</sub> la<sub>11</sub> cam<sub>12</sub> ixoj.<sub>13</sub> 16. tan<sub>1</sub> nu<sub>2</sub> kabi<sub>3</sub>  
yol<sub>4</sub> uva'<sub>5</sub> na'ytzan.<sub>6</sub> 17. at<sub>1</sub> uma'l<sub>2</sub> u<sub>3</sub> ixoj<sub>4</sub> uva'<sub>5</sub> cat<sub>6</sub> ben<sub>7</sub> s<sub>8</sub>  
txocopil<sub>9</sub> ti'uva'<sub>10</sub> ni<sub>11</sub> cat<sub>12</sub> ipáása<sub>13</sub> ixoj<sub>14</sub> tzii.<sub>15</sub> 18. cat<sub>1</sub> bex<sub>2</sub>  
ixoj<sub>3</sub> tx'aon.<sub>4</sub> ye'<sub>5</sub> cat<sub>6</sub> oc<sub>7</sub> tu<sub>8</sub> vivi'<sub>9</sub> vitxutx<sub>10</sub> ixoj<sub>11</sub> poro<sub>12</sub> cat<sub>13</sub>

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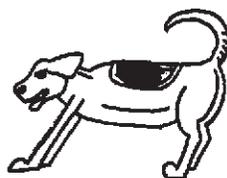
on<sub>53</sub> (during) the<sub>54</sub> dangerous<sub>55</sub> days.<sub>56</sub> 11. Then<sub>1</sub> if<sub>2</sub> there-is<sub>3</sub> a<sub>4</sub> man<sub>5</sub>  
that<sub>6</sub> thus<sub>7</sub> he-will-do<sub>8-9</sub> then<sub>10</sub> perhaps<sub>11</sub> will-die<sub>12-13</sub> man.<sub>14</sub> 12. Not<sub>1</sub>  
will-be-able<sub>2-3</sub> he-work<sub>4</sub> man<sub>5</sub> on<sub>6</sub> the<sub>7</sub> dangerous<sub>8</sub> days.<sub>9</sub>

13. A<sub>1</sub> woman,<sub>2</sub> if<sub>3</sub> will-weave<sub>4-5</sub> woman<sub>6</sub> then<sub>7</sub> bad<sub>8</sub> because<sub>9</sub>  
there-is<sub>10</sub> in-her-head<sub>11</sub> woman<sub>12</sub> that<sub>13</sub> not<sub>14</sub> good<sub>15</sub> will-weave<sub>16-17</sub>  
woman,<sub>18</sub> not<sub>19</sub> good<sub>20</sub> that<sub>21</sub> will-go<sub>22-23</sub> woman<sub>24</sub> washing (clothes).<sub>25</sub>  
14. Whatever<sub>1-2</sub> work<sub>3</sub> that<sub>4</sub> is-done<sub>5-6</sub> always<sub>7</sub> but<sub>8</sub> thus-not<sub>9</sub> on<sub>10</sub>  
the<sub>11</sub> dangerous<sub>12</sub> days<sub>13</sub> because<sub>14</sub> not<sub>15</sub> it-will-be-done.<sub>16,18</sub> 15. For<sub>1</sub>  
there-is<sub>2</sub> in-her-head<sub>3</sub> woman<sub>4</sub> if<sub>5</sub> she-will-be-disobedient<sub>6,7,9</sub> woman,<sub>8</sub>  
then<sub>10</sub> will-die<sub>11-12</sub> woman.<sub>13</sub> 16. For<sub>1</sub> we-hear<sub>2-3</sub> word<sub>4</sub> that<sub>5</sub> long-  
ago.<sub>6</sub> 17. There-is<sub>1</sub> one<sub>2</sub> the<sub>3</sub> woman<sub>4</sub> who<sub>5</sub> went<sub>6-7</sub> animal-ness<sub>8-9</sub>  
because<sub>10</sub> (imperfect-tense<sub>11-12</sub>) is-desobedient<sub>13,15</sub> woman.<sub>14</sub>  
18. Went<sub>1-2</sub> woman<sub>3</sub> washing (clothes),<sub>4</sub> not<sub>5</sub> entered<sub>6-7</sub> in<sub>8</sub> her-head<sub>9</sub>  
her-mother<sub>10</sub> woman<sub>11</sub> but<sub>12</sub> went<sub>13-14</sub> woman<sub>15</sub> washing (clothes),<sub>16</sub>

bex<sub>14</sub> ixoj<sub>15</sub> tx'aon,<sub>16</sub> cat<sub>17</sub> ipáása,<sub>18</sub> ixoj<sub>19</sub> tzil,<sub>20</sub> es<sub>21</sub> ye'<sub>22</sub> ixoj<sub>23</sub>  
 cat<sub>24</sub> on<sub>25</sub> ve't<sub>26</sub> tu<sub>27</sub> cabal.<sub>28</sub> 19. cat<sub>1</sub> bex<sub>2</sub> ilchoj<sub>3</sub> ve't<sub>4</sub> ixoj<sub>5</sub> es<sub>6</sub>  
 txocop<sub>7</sub> ve't<sub>8</sub> ixoj<sub>9</sub> tzi'<sub>10</sub> u<sub>11</sub> a'e'<sub>12</sub> uva'<sub>13</sub> tak'<sub>14</sub> yol.<sub>15</sub> 20. pues<sub>1</sub>  
 asoj<sub>2</sub> uma<sub>3</sub> abil<sub>4</sub> uva'<sub>5</sub> ech<sub>6</sub> la<sub>7</sub> ibane'<sub>8</sub> eche'<sub>9</sub> uve'<sub>10</sub> pues<sub>11</sub> at<sub>12</sub>  
 tvi'<sub>13</sub> uva'<sub>14</sub> jit<sub>15</sub> niim<sub>16</sub> ech<sub>17</sub> la<sub>18</sub> ibane'<sub>19</sub> ti'uva'<sub>20</sub> ni<sub>21</sub> páása<sub>22</sub>  
 tzil.<sub>23</sub>

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was-disobedient<sub>17,18,20</sub> woman,<sub>19</sub> and<sub>21</sub> not<sub>22</sub> woman<sub>23</sub> arrived-  
 there<sub>24-25</sub> at<sub>27</sub> house.<sub>28</sub> 19. Went<sub>1-2</sub> to-be-hunted-for<sub>3</sub> woman<sub>5</sub> and<sub>6</sub>  
 animal<sub>7</sub> woman<sub>9</sub> edge<sub>10</sub> the<sub>11</sub> water,<sub>12</sub> that<sub>13</sub> gives<sub>14</sub> word.<sub>15</sub> 20. So<sub>1</sub>  
 if<sub>2</sub> a<sub>3</sub> someone<sub>4</sub> that<sub>5</sub> thus<sub>6</sub> he-will-do<sub>7-8</sub> like<sub>9</sub> that<sub>10</sub> then<sub>11</sub> there-is<sub>12</sub>  
 in-his-head<sub>13</sub> that<sub>14</sub> not<sub>15</sub> big<sub>16</sub> thus<sub>17</sub> he-will-do<sub>18-19</sub> because<sub>20</sub>  
 disobeys.<sub>21-23</sub>



## SU'MAL MOUNTAIN

## III

1. at<sub>1</sub> uma'l<sub>2</sub> u<sub>3</sub> vitz<sub>4</sub> uva'<sub>5</sub> su'mal<sub>6</sub> ibil.<sub>7</sub> 2. tza'l<sub>1</sub> cuġ<sub>2</sub> la<sub>3</sub>  
 je'<sub>4</sub> o'<sub>5</sub> vi'<sub>6</sub> vitz<sub>7</sub> tan<sub>8</sub> at<sub>9</sub> uva'<sub>10</sub> la<sub>11</sub> je'<sub>12</sub> o'<sub>13</sub> vi'<sub>14</sub> vitz<sub>15</sub> pues.<sub>16</sub>  
 la<sub>17</sub> itfnsa<sub>18</sub> tib<sub>19</sub> vitz<sub>20</sub> tuul<sub>21</sub> la<sub>22</sub> je'<sub>23</sub> o'<sub>24</sub> vi'<sub>25</sub> vitz.<sub>26</sub> 3. póro<sub>1</sub>  
 tambien<sub>2</sub> la'<sub>3</sub> xo'v<sub>4</sub> o'.<sub>5</sub> 4. la<sub>1</sub> oleb<sub>2</sub> o'<sub>3</sub> ti'<sub>4</sub> cuje'<sub>5</sub> vi'<sub>6</sub> vitz<sub>7</sub> póro<sub>8</sub>  
 ye'l<sub>9</sub> o'<sub>10</sub> la<sub>11</sub> coj<sub>12</sub> itz'eb<sub>13</sub> ve't<sub>14</sub> o'<sub>15</sub> pet<sub>16</sub> la'<sub>17</sub> cam<sub>18</sub> ve't<sub>19</sub>  
 o'.<sub>20</sub> 5. ech<sub>1</sub> cat<sub>2</sub> iban<sub>3</sub> uma'l<sub>4</sub> u<sub>5</sub> naj<sub>6</sub> uva'<sub>7</sub> cat<sub>8</sub> je'<sub>9</sub> vi'<sub>10</sub> vitz<sub>11</sub>  
 pues<sub>12</sub> uva'<sub>13</sub> cat<sub>14</sub> ul<sub>15</sub> na'ytzan.\*<sub>16</sub> 6. pues<sub>1</sub> ye'<sub>2</sub> cat<sub>3</sub> itx'ac<sub>4</sub> ve't<sub>5</sub>  
 naj<sub>6</sub> toone',<sub>7</sub> yaquiġ<sub>8</sub> cuġ<sub>9</sub> camoj<sub>10</sub> naj.<sub>11</sub> 7. pues<sub>1</sub> tza'l<sub>2</sub> cuġ<sub>3</sub> la<sub>4</sub>  
 je'<sub>5</sub> o'<sub>6</sub> vi'<sub>7</sub> vitz.<sub>8</sub> 8. pues<sub>1</sub> ye'l<sub>2</sub> ve't<sub>3</sub> naj<sub>4</sub> tul<sub>5</sub> ve't<sub>6</sub> chel<sub>7</sub> pues.<sub>8</sub>  
 porque<sub>9</sub> tan<sub>10</sub> cam<sub>11</sub> ve't<sub>12</sub> naj.<sub>13</sub> 9. tza'l<sub>1</sub> cuġ<sub>2</sub> la<sub>3</sub> je'<sub>4</sub> o'<sub>5</sub> vi'<sub>6</sub>  
 vitz<sub>7</sub> porque<sub>8</sub> tan<sub>9</sub> saber<sub>10</sub> came'<sub>11</sub> banel<sub>12</sub> ta'n<sub>13</sub> ba.<sub>14</sub> 10. camal<sub>1</sub>

1. There-is<sub>1</sub> one<sub>2</sub> the<sub>3</sub> mountain<sub>4</sub> that<sub>5</sub> Su'mal<sub>6</sub> its-name.<sub>7</sub>  
 2. Dangerous<sub>1</sub> only<sub>2</sub> will-go-up<sub>3-4</sub> we<sub>5</sub> on<sub>6</sub> mountain<sub>7</sub> because<sub>8</sub> when<sub>9-10</sub>  
 will-go-up<sub>11-12</sub> we<sub>13</sub> on<sub>14</sub> mountain<sub>15</sub> then,<sub>16</sub> it-will-cause-move<sub>17-18</sub>  
 itself<sub>19</sub> mountain<sub>20</sub> when<sub>21</sub> will-go-up<sub>22-23</sub> we<sub>24</sub> on<sub>25</sub> mountain.<sub>26</sub> 3. But<sub>1</sub>  
 also<sub>2</sub> will-fear<sub>3-4</sub> we.<sub>5</sub> 4. Will-be-able<sub>1-2</sub> we<sub>3</sub> about<sub>4</sub> our-going-up<sub>5</sub> on<sub>6</sub>  
 mountain<sub>7</sub> but<sub>8</sub> not<sub>9</sub> we<sub>10</sub> (doubt-particle<sub>12</sub>) will-live<sub>11-13</sub> we<sub>15</sub> but<sub>16</sub>  
 will-die<sub>17-18</sub> we.<sub>20</sub> 5. Thus<sub>1</sub> he-did<sub>2-3</sub> one<sub>4</sub> the<sub>5</sub> man<sub>6</sub> who<sub>7</sub> went-up<sub>8-9</sub>  
 on<sub>10</sub> mountain<sub>11</sub> then<sub>12</sub> who<sub>13</sub> arrived-here<sub>14-15</sub> long-ago.<sub>16</sub> 6. For<sub>1</sub>  
 not<sub>2</sub> he-was-able<sub>3-4</sub> man<sub>6</sub> his-arrive-there,<sub>7</sub> immediately<sub>8</sub> just<sub>9</sub> die<sub>10</sub>  
 man.<sub>11</sub> 7. For<sub>1</sub> dangerous<sub>2</sub> just<sub>3</sub> will-go-up<sub>4-5</sub> we<sub>6</sub> on<sub>7</sub> mountain.<sub>8</sub>  
 8. For<sub>1</sub> not<sub>2</sub> man<sub>4</sub> he-arrive-here<sub>5</sub> now<sub>7</sub> then,<sub>8</sub> because<sub>9-10</sub> die<sub>11</sub>  
 man.<sub>13</sub> 9. Dangerous<sub>1</sub> only<sub>2</sub> will-go-up<sub>3-4</sub> we<sub>5</sub> on<sub>6</sub> mountain<sub>7</sub> because<sub>8-9</sub>  
 who-knows<sub>10</sub> what<sub>11</sub> done<sub>12</sub> by<sub>13</sub> then.<sub>14</sub> 10. Maybe<sub>1</sub> god<sub>2</sub> there-is<sub>3</sub> on-

tiġ<sub>2</sub> at<sub>3</sub> tivl'<sub>4</sub> vitz<sub>5</sub> pet<sub>6</sub> moj<sub>7</sub> nu<sub>8</sub> cuġ<sub>9</sub> itinsa<sub>10</sub> tib<sub>11</sub> tuc'<sub>12</sub> itxumbal<sub>13</sub>  
 póro<sub>14</sub> tza'<sub>15</sub> ve'<sub>16</sub> la<sub>17</sub> je'<sub>18</sub> o'<sub>19</sub> svi'.<sub>20</sub> 11. va'<sub>1</sub> vic'axc'ol<sub>2</sub> u<sub>3</sub>  
 cuje'<sub>4</sub> svi'<sub>5</sub> pues<sub>6</sub> póro<sub>7</sub> la<sub>8</sub> oleb<sub>9</sub> o'<sub>10</sub> ta'<sub>11</sub> la<sub>12</sub> je'<sub>13</sub> o'<sub>14</sub> svi'<sub>15</sub>  
 uva'<sub>16</sub> la<sub>17</sub> coj<sub>18</sub> chit<sub>19</sub> cutx'iaj\*<sub>20</sub> cuvatz<sub>21</sub> ti'<sub>22</sub> cuje'e'.<sub>23</sub> 12. es<sub>1</sub>  
 la<sub>2</sub> oleb<sub>3</sub> o'<sub>4</sub> ti'<sub>5</sub> koon<sub>6</sub> xe'.<sub>7</sub> 13. péro<sub>1</sub> tambien<sub>2</sub> tan<sub>3</sub> ye'<sub>4</sub> la<sub>5</sub>  
 itz'eb<sub>6</sub> o'.<sub>7</sub> 14. ye'<sub>1</sub> la<sub>2</sub> coj<sub>3</sub> atin<sub>4</sub> o'<sub>5</sub> pet<sub>6</sub> la<sub>7</sub> cam<sub>8</sub> o'<sub>9</sub> tul<sub>10</sub> la<sub>11</sub>  
 oon<sub>12</sub> o'<sub>13</sub> vi'<sub>14</sub> vitz.<sub>15</sub> 15. péro<sub>1</sub> s<sub>2</sub> chel<sub>3</sub> tan<sub>4</sub> la<sub>5</sub> coj<sub>6</sub> je'<sub>7</sub> o'<sub>8</sub>  
 vi'<sub>9</sub> vitz<sub>10</sub> es<sub>11</sub> ye'<sub>12</sub> o'<sub>13</sub> la<sub>14</sub> atin<sub>15</sub> o'.<sub>16</sub> 16. yacl<sub>1</sub> o'<sub>2</sub> cucame'.<sub>3</sub>  
 17. came'<sub>1</sub> banel<sub>2</sub> ta'n<sub>3</sub> ba.<sub>4</sub> 18. came'<sub>1</sub> banel<sub>2</sub> ta'n<sub>3</sub> vi'<sub>4</sub> vitze'.<sub>5</sub> ba.<sub>6</sub>  
 19. camal<sub>1</sub> at<sub>2</sub> taanxelal.<sub>3</sub> 20. came'<sub>1</sub> banel<sub>2</sub> ta'n<sub>3</sub> ba.<sub>4</sub> 21. pet<sub>1</sub>  
 camal<sub>2</sub> mam<sub>3</sub> cuc'uy<sub>4</sub> at<sub>5</sub> vi'<sub>6</sub> vitz<sub>7</sub> péro<sub>8</sub> ye'<sub>9</sub> la<sub>10</sub> kootzil.<sub>11</sub>  
 22. camcha<sub>1</sub> banel<sub>2</sub> ta'n.<sub>3</sub>

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its-top<sub>4</sub> mountain<sub>5</sub> but<sub>6</sub> or<sub>7</sub> only<sub>9</sub> it-cause-move<sub>8,10</sub> itself<sub>11</sub> with<sub>12</sub> its-  
 thought,<sub>13</sub> but<sub>14</sub> dangerous<sub>15</sub> will-go-up<sub>17-18</sub> we<sub>19</sub> on-it.<sub>20</sub> 11. Much<sub>1</sub>  
 its-injury<sub>2</sub> the<sub>3</sub> our-going-up<sub>4</sub> on-it<sub>5</sub> then<sub>6</sub> but<sub>7</sub> will-be-able<sub>8-9</sub> we<sub>10</sub> of-  
 course<sub>11</sub> will-go-up<sub>12-13</sub> we<sub>14</sub> on-it<sub>15</sub> that<sub>16</sub> (doubt-particle<sub>18</sub>) really<sub>19</sub>  
 will-exert-ourselves<sub>17,20,21</sub> for<sub>22</sub> our-going-up.<sub>23</sub> 12. So<sub>1</sub> will-be-able<sub>2-3</sub>  
 we<sub>4</sub> for<sub>5</sub> our-arriving-there<sub>6</sub> with-it.<sub>7</sub> 13. But<sub>1</sub> also<sub>2</sub> because<sub>3</sub> not<sub>4</sub>  
 will-live<sub>5-6</sub> we.<sub>7</sub> 14. Not<sub>1</sub> (doubt-particle<sub>3</sub>) will-be-there<sub>2,4</sub> we<sub>5</sub> but<sub>6</sub>  
 will-die<sub>7-8</sub> we<sub>9</sub> when<sub>10</sub> will-arrive-there<sub>11-12</sub> we<sub>13</sub> on<sub>14</sub> mountain.<sub>15</sub>  
 15. But<sub>1</sub> now<sub>2-3</sub> because<sub>4</sub> (doubt-particle<sub>6</sub>) will-go-up<sub>5,7</sub> we<sub>8</sub> on<sub>9</sub>  
 mountain<sub>10</sub> and<sub>11</sub> not<sub>12</sub> we<sub>13</sub> will-be-there<sub>14-15</sub> we.<sub>16</sub> 16. Immediately<sub>1</sub>  
 we<sub>2</sub> our-dying.<sub>3</sub> 17. What?<sub>1</sub> done<sub>2</sub> by-it<sub>3</sub> then.<sub>4</sub> 18. What?<sub>1</sub> done<sub>2</sub> by-  
 it<sub>3</sub> on<sub>4</sub> mountain<sub>5</sub> then.<sub>6</sub> 19. Maybe<sub>1</sub> there-is<sub>2</sub> its-spirit.<sub>3</sub> 20. What?<sub>1</sub>  
 done<sub>2</sub> by-it<sub>3</sub> then.<sub>4</sub> 21. But<sub>1</sub> maybe<sub>2</sub> our-ancestor-spirits<sub>3-4</sub> there-are<sub>5</sub>  
 on<sub>6</sub> mountain<sub>7</sub> but<sub>8</sub> not<sub>9</sub> will-we-know.<sub>10-11</sub> 22. Bad<sub>1</sub> done<sub>2</sub> by-it.<sub>3</sub>



## LIGHTNING

## IV

1. la<sub>1</sub> val<sub>2</sub> uma'l<sub>3</sub> u<sub>4</sub> yol<sub>5</sub> ti'<sub>6</sub> u<sub>7</sub> cayampa'le'<sub>8</sub> ve'<sub>9</sub> ni<sub>10</sub>  
 litz'un\*<sub>11</sub> cu'<sub>12</sub> chajk'l<sub>13</sub> 2. txoe'<sub>1</sub> chi\*<sub>2</sub> ve'<sub>3</sub> xe'<sub>4</sub> u<sub>5</sub> mare'<sub>6</sub> es<sub>7</sub> ni<sub>8</sub>  
 je'<sub>9</sub> ch'u'l<sub>10</sub> txo<sub>11</sub> chl<sub>12</sub> ni<sub>13</sub> jaj<sub>14</sub> txo<sub>15</sub> chi<sub>16</sub> itzi'<sub>17</sub> es<sub>18</sub> aane'<sub>19</sub>  
 ni<sub>20</sub> libun<sub>21</sub> u<sub>22</sub> cayampa'le'<sub>23</sub> ve'<sub>24</sub> ni<sub>25</sub> kabi<sub>26</sub> 3. poro<sub>1</sub> came'<sub>2</sub> ba<sub>3</sub>  
 ma'\*<sub>4</sub> aan<sub>5</sub> chite'<sub>6</sub> tan<sub>7</sub> abil<sub>8</sub> coj<sub>9</sub> ni<sub>10</sub> otzajin<sub>11</sub> 4. pet<sub>1</sub> ta'n<sub>2</sub> cuġ<sub>3</sub>  
 nu<sub>4</sub> kable'<sub>5</sub> ve'<sub>6</sub> aa<sub>7</sub> cuġ<sub>8</sub> u<sub>9</sub> cajik'e'<sub>10</sub> chi<sub>11</sub> ni<sub>12</sub> c'ul<sub>13</sub> tib<sub>14</sub> cat<sub>15</sub>  
 icat<sub>16</sub> umaj<sub>17</sub> cajik'<sub>18</sub> chi<sub>19</sub> uva'<sub>20</sub> che'v<sub>21</sub> umboj<sub>22</sub> es<sub>23</sub> cat<sub>24</sub> icate'<sub>25</sub>  
 ve'<sub>26</sub> chi<sub>27</sub> tz'a'chan<sub>28</sub> es<sub>29</sub> tuul<sub>30</sub> ni<sub>31</sub> c'ul<sub>32</sub> tib<sub>33</sub> chi<sub>34</sub> ni<sub>35</sub>  
 litz'un<sub>36</sub> u<sub>37</sub> cayampa'le'.<sub>38</sub> 5. es<sub>1</sub> ech<sub>2</sub> cuġe'<sub>3</sub> chi<sub>4</sub> uk'a<sub>5</sub> lúuse'<sub>6</sub> ve'<sub>7</sub>  
 tulaj<sub>8</sub> tenam.<sub>9</sub> 6. pues<sub>1</sub> cam<sub>2</sub> cuġe'<sub>3</sub> nu<sub>4</sub> kale'<sub>5</sub> tan<sub>6</sub> o'<sub>7</sub> chit<sub>8</sub> ooncon<sub>9</sub>  
 7. ye'<sub>1</sub> kotzaj<sub>2</sub> pet<sub>3</sub> ech<sub>4</sub> cuġ<sub>5</sub> banel<sub>6</sub> ta'ne'<sub>7</sub> chi.<sub>8</sub>

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1. I-will-say<sub>1-2</sub> one<sub>3</sub> the<sub>4</sub> word<sub>5</sub> about<sub>6</sub> the<sub>7</sub> lightning<sub>8</sub> that<sub>9</sub>  
 flashes<sub>10-11</sub> afternoons.<sub>12-13</sub> 2. Animal<sub>1</sub> they-say<sub>2</sub> that<sub>3</sub> in<sub>4</sub> the<sub>5</sub> sea<sub>6</sub>  
 and<sub>7</sub> go-up<sub>8-9</sub> from-inside<sub>10</sub> animal<sub>11</sub> they-say<sub>12</sub> opens<sub>13-14</sub> animal<sub>15</sub>  
 they-say<sub>16</sub> its-mouth<sub>17</sub> and<sub>18</sub> then<sub>19</sub> flashes<sub>20-21</sub> the<sub>22</sub> lightning<sub>23</sub> that<sub>24</sub>  
 we-hear.<sub>25-26</sub> 3. But<sub>1</sub> what?<sub>2</sub> then<sub>3</sub> (question-mark<sub>4</sub>) true<sub>5-6</sub> for<sub>7</sub> who?<sub>8</sub>  
 (doubt-particle<sub>9</sub>) knows.<sub>10-11</sub> 4. But<sub>1</sub> only<sub>2-3</sub> we-hear<sub>4-5</sub> that<sub>6</sub> it-is<sub>7</sub>  
 only<sub>8</sub> the<sub>9</sub> wind<sub>10</sub> they-say<sub>11</sub> meets<sub>12-13</sub> itself<sub>14</sub> where<sub>15-16</sub> a<sub>17</sub> wind<sub>18</sub>  
 they-say<sub>19</sub> that<sub>20</sub> cold<sub>21</sub> somewhat<sub>22</sub> and<sub>23</sub> where<sub>24-25</sub> that<sub>26</sub> they-say<sub>27</sub>  
 hot-also<sub>28</sub> and<sub>29</sub> when<sub>30</sub> meets<sub>31-32</sub> itself<sub>33</sub> they-say<sub>34</sub> flashes<sub>35-36</sub>  
 the<sub>37</sub> lightning.<sub>38</sub> 5. So<sub>1</sub> thus<sub>2</sub> only<sub>3</sub> they-say<sub>4</sub> (plural) the<sub>5</sub> light<sub>6</sub> that<sub>7</sub>  
 among<sub>8</sub> people.<sub>9</sub> 6. Then<sub>1</sub> whatever-thing<sub>2-3</sub> we-say<sub>4-5</sub> for<sub>6</sub> we<sub>7</sub> really<sub>8</sub>  
 ignorant.<sub>9</sub> 7. Not<sub>1</sub> we-know<sub>2</sub> but<sub>3</sub> thus<sub>4</sub> only<sub>5</sub> done<sub>6</sub> by-it<sub>7</sub> they-say.<sub>8</sub>

## THE ORIGIN OF THE COPAL CUSTOM

## V

1. atic<sub>1</sub> tanab<sub>2</sub> u<sub>3</sub> cubaal<sub>4</sub> u<sub>5</sub> jesucriffsto.<sub>6</sub> 2. cat<sub>1</sub> je'<sub>2</sub>  
 ventasyon<sub>3</sub> ti'<sub>4</sub> u<sub>5</sub> tanab<sub>6</sub> u<sub>7</sub> cubaal.<sub>8</sub> 3. at<sub>1</sub> cat<sub>2</sub> oon<sub>3</sub> ve't<sub>4</sub> ityémpo<sub>5</sub>  
 u<sub>6</sub> tanab<sub>7</sub> u<sub>8</sub> cubaal<sub>9</sub> as<sub>10</sub> at<sub>11</sub> ca'va'l<sub>12</sub> tamígo<sub>13</sub> u<sub>14</sub> cubaal<sub>15</sub> chi,<sub>16</sub>  
 cat<sub>17</sub> oon<sub>18</sub> uk'a<sub>19</sub> tamígo<sub>20</sub> u<sub>21</sub> cubaal.<sub>22</sub> 4. cat<sub>1</sub> abili<sub>2</sub> uva'<sub>3</sub> bi't<sub>4</sub>  
 icam<sub>5</sub> u<sub>6</sub> tanab<sub>7</sub> u<sub>8</sub> cubaal,<sub>9</sub> cat<sub>10</sub> oon<sub>11</sub> chajnaj<sub>12</sub> chi.<sub>13</sub> 5. ma'<sub>1</sub> at<sub>2</sub>  
 aġ<sub>3</sub> pap,<sub>4</sub> tak'<sub>5</sub> uk'a<sub>6</sub> naj.<sub>7</sub> 6. cano,<sub>1</sub> at<sub>2</sub> in,<sub>3</sub> tak'<sub>4</sub> u<sub>5</sub> cubaal,<sub>6</sub> cat<sub>7</sub>  
 tal<sub>8</sub> u<sub>9</sub> cubaal.<sub>10</sub> 7. cam<sub>1</sub> echaj.<sub>2</sub> 8. ye'ġcam<sub>1</sub> cuġ<sub>2</sub> cuchaj<sub>3</sub> pet<sub>4</sub> tuul<sub>5</sub>  
 kil<sub>6</sub> aġ<sub>7</sub> tan<sub>8</sub> ni<sub>9</sub> ch'o'n<sub>10</sub> u<sub>11</sub> anab<sub>12</sub> chi.<sub>13</sub> 9. cat<sub>1</sub> tal<sub>2</sub> u<sub>3</sub> cubaal,<sub>4</sub>  
 ye'l<sub>5</sub> ex<sub>6</sub> nun<sub>7</sub> molo<sub>8</sub> ex,<sub>9</sub> tak'<sub>10</sub> u<sub>11</sub> cubaal<sub>12</sub> chi,<sub>13</sub> cat<sub>14</sub> tala.<sub>15</sub>  
 10. ye'ġebil<sub>1</sub> chit<sub>2</sub> ni<sub>3</sub> c'uloc<sub>4</sub> u<sub>5</sub> cubaal<sub>6</sub> xe'<sub>7</sub> u<sub>8</sub> tanab.<sub>9</sub>

- 
1. There-was<sub>1</sub> his-sister<sub>2</sub> the<sub>3</sub> our-father<sub>4</sub> the<sub>5</sub> Jesucristo.<sub>6</sub>  
 2. Went-up<sub>1-2</sub> blessing<sub>3</sub> to<sub>4</sub> the<sub>5</sub> his-sister<sub>6</sub> the<sub>7</sub> our-father.<sub>8</sub>  
 3. When<sub>1</sub> arrived-there<sub>2-3</sub> her-time<sub>5</sub> the<sub>6</sub> his-sister<sub>7</sub> the<sub>8</sub> our-father,<sub>9</sub>  
 then<sub>10</sub> there-is<sub>11</sub> two<sub>12</sub> his-friends<sub>13</sub> the<sub>14</sub> our-father<sub>15</sub> they-say,<sub>16</sub>  
 arrived-there<sub>17-18</sub> some<sub>19</sub> his-friends<sub>20</sub> the<sub>21</sub> our-father.<sub>22</sub> 4. Was-  
 heard<sub>1-2</sub> that<sub>3</sub> little-more<sub>4</sub> her-death<sub>5</sub> the<sub>6</sub> his-sister<sub>7</sub> the<sub>8</sub> our-father,<sub>9</sub>  
 arrived-there<sub>10-11</sub> they<sub>12</sub> they-say.<sub>13</sub> 5. (Question-mark<sub>1</sub>) there-is<sub>2</sub>  
 you(sg.)<sub>3</sub> sir,<sub>4</sub> they-give<sub>5</sub> men.<sub>7</sub> 6. Yes,<sub>1</sub> there-is<sub>2</sub> I,<sub>3</sub> he-gives<sub>4</sub> the<sub>5</sub>  
 our-father,<sub>6</sub> he-said<sub>7-8</sub> the<sub>9</sub> our-father.<sub>10</sub> 7. What?<sub>1</sub> your(pl.)-errand.<sub>2</sub>  
 8. Nothing<sub>1</sub> only<sub>2</sub> our-errand<sub>3</sub> but<sub>4</sub> it-arrives-here<sub>5</sub> we-visit<sub>6</sub> you<sub>7</sub> for<sub>8</sub>  
 is-in-pain<sub>9-10</sub> the<sub>11</sub> your-sister<sub>12</sub> they-say.<sub>13</sub> 9. He-said<sub>1-2</sub> the<sub>3</sub> our-  
 father,<sub>4</sub> not<sub>5</sub> you(pl.)<sub>6</sub> I-summon<sub>7-8</sub> you,<sub>9</sub> he-gives<sub>10</sub> the<sub>11</sub> our-father<sub>12</sub>  
 they-say,<sub>13</sub> he-said.<sub>14-15</sub> 10. No-one<sub>1</sub> really<sub>2</sub> receives-in<sub>3-4</sub> the<sub>5</sub> our-  
 father<sub>6</sub> with<sub>7</sub> the<sub>8</sub> his-sister.<sub>9</sub>

11. cam<sub>1</sub> reméyo,<sub>2</sub> tak'<sub>3</sub> uk'a<sub>4</sub> naj,<sub>5</sub> cat<sub>6</sub> tal<sub>7</sub> ve'te',<sub>8</sub> 12. ye'le,<sub>1</sub> ech<sub>2</sub> tuch<sub>3</sub> ila'<sub>4</sub> tuc<sub>5</sub> cubane'.<sub>6</sub> 13. uma'l<sub>1</sub> o'<sub>2</sub> la<sub>3</sub> ik'on<sub>4</sub> pom,<sub>5</sub> uma't<sub>6</sub> o'<sub>7</sub> la<sub>8</sub> ik'on<sub>9</sub> txo'.<sub>10</sub> 14. poréso<sub>1</sub> cat<sub>2</sub> caa<sub>3</sub> u<sub>4</sub> olib<sub>5</sub> txa'<sub>6</sub> pom.<sub>7</sub> \*
15. pues<sub>1</sub> at<sub>2</sub> cat<sub>3</sub> oc<sub>4</sub> chajnaj<sub>5</sub> chi,<sub>6</sub> ni<sub>7</sub> tooli<sub>8</sub> chajnaj<sub>9</sub> u<sub>10</sub> pom.<sub>11</sub>
16. va'l<sub>1</sub> cajik'<sub>2</sub> chi.<sub>3</sub> 17. visibil<sub>1</sub> u<sub>2</sub> pom<sub>3</sub> aal<sub>4</sub> itza<sub>5</sub> vatz<sub>6</sub> naj.<sub>7</sub>
18. pues<sub>1</sub> púro<sub>2</sub> k'ej<sub>3</sub> ve't<sub>4</sub> ivatz<sub>5</sub> naj<sub>6</sub> uva'<sub>7</sub> ik'on<sub>8</sub> tetz<sub>9</sub> u<sub>10</sub> pom<sub>11</sub> ta'n<sub>12</sub> visibil<sub>13</sub> u<sub>14</sub> pom.<sub>15</sub> 19. cat<sub>1</sub> k'av<sub>2</sub> chajnaj.<sub>3</sub>
20. cat<sub>1</sub> tal<sub>2</sub> uma't<sub>3</sub> u<sub>4</sub> naj<sub>5</sub> uva'<sub>6</sub> atoc<sub>7</sub> xe'<sub>8</sub> u<sub>9</sub> cubaal,<sub>10</sub> came'<sub>11</sub> ik'omal<sub>12</sub> ta'n<sub>13</sub> chajnaj,<sub>14</sub> tak'<sub>15</sub> u<sub>16</sub> naj,<sub>17</sub> cat<sub>18</sub> tal<sub>19</sub> te<sub>20</sub> u<sub>21</sub> cubaal.<sub>22</sub> 21. lab<sub>1</sub> sti',<sub>2</sub> cuġ<sub>3</sub> molo<sub>4</sub> chajnaj,<sub>5</sub> tak'<sub>6</sub> u<sub>7</sub> cubaal,<sub>8</sub> cat<sub>9</sub> tal<sub>10</sub> te<sub>11</sub> naj.<sub>12</sub> 22. as<sub>1</sub> cat<sub>2</sub> k'av<sub>3</sub> chajnaj.<sub>4</sub> 23. cat<sub>1</sub> k'av<sub>2</sub> ve't<sub>3</sub> uk'a<sub>4</sub> naj<sub>5</sub> as<sub>6</sub> va'l<sub>7</sub> isuat<sub>8</sub> naj<sub>9</sub> ivatz.<sub>10</sub> 24. at<sub>1</sub> cat<sub>2</sub> oc<sub>3</sub> ve't<sub>4</sub>

11. What?<sub>1</sub> remedy,<sub>2</sub> they-give<sub>3</sub> (plural) the<sub>4</sub> man,<sub>5</sub> they-said.<sub>6-7</sub>
12. No,<sub>1</sub> thus<sub>2</sub> its-arrangement<sub>3</sub> here<sub>4</sub> (inceptive-tense<sub>5</sub>) we-do.<sub>6</sub>
13. One<sub>1</sub> we<sub>2</sub> will-carry<sub>3-4</sub> copal,<sub>5</sub> another<sub>6</sub> we<sub>7</sub> will-carry<sub>8-9</sub> diapers.<sub>10</sub> 14. Consequently<sub>1</sub> remained<sub>2-3</sub> the<sub>4</sub> swinger<sub>5</sub> ash<sub>6</sub> copal.<sub>7</sub>
15. So<sub>1</sub> there-is<sub>2</sub> entered<sub>3-4</sub> they<sub>5</sub> they-say,<sub>6</sub> they-swing<sub>7-8</sub> they<sub>9</sub> the<sub>10</sub> copal.<sub>11</sub> 16. Much<sub>1</sub> wind<sub>2</sub> they-say.<sub>3</sub> 17. Its-smoke<sub>1</sub> the<sub>2</sub> copal<sub>3</sub> there<sub>4</sub> its-coming<sub>5</sub> face<sub>6</sub> man.<sub>7</sub> 18. Then<sub>1</sub> pure<sub>2</sub> black<sub>3</sub> his-face<sub>5</sub> man<sub>6</sub> who<sub>7</sub> carrier<sub>8</sub> its-possession<sub>9</sub> the<sub>10</sub> copal<sub>11</sub> by<sub>12</sub> its-smoke<sub>13</sub> the<sub>14</sub> copal.<sub>15</sub>
19. Returned<sub>1-2</sub> they.<sub>3</sub>

20. He-said<sub>1-2</sub> another<sub>3</sub> the<sub>4</sub> man<sub>5</sub> that<sub>6</sub> there-is-in<sub>7</sub> with<sub>8</sub> the<sub>9</sub> our-father,<sub>10</sub> what?<sub>11</sub> carried<sub>12</sub> by<sub>13</sub> them,<sub>14</sub> he-gives<sub>15</sub> the<sub>16</sub> man,<sub>17</sub> he-said<sub>18-19</sub> to<sub>20</sub> the<sub>21</sub> our-father.<sub>22</sub> 21. Never-mind,<sub>1-2</sub> just<sub>3</sub> summon<sub>4</sub> them,<sub>5</sub> he-gives<sub>6</sub> the<sub>7</sub> our-father,<sub>8</sub> he-said<sub>9-10</sub> to<sub>11</sub> man.<sub>12</sub> 22. So<sub>1</sub> returned<sub>2-3</sub> they.<sub>4</sub> 23. Returned<sub>1-2</sub> the (plural)<sub>4</sub> man<sub>5</sub> and<sub>6</sub> much<sub>7</sub> his-wiping<sub>8</sub> man<sub>9</sub> his-face.<sub>10</sub> 24. When<sub>1</sub> entered<sub>2-3</sub> man<sub>5</sub> with<sub>6</sub> our-father<sub>7</sub>

naj<sub>5</sub> tuc'<sub>6</sub> cubaal<sub>7</sub> as<sub>8</sub> came'<sub>9</sub> ve'<sub>10</sub> ik'omal<sub>11</sub> eta'n<sub>12</sub> tak'<sub>13</sub> u<sub>14</sub>  
 cubaal<sub>15</sub> cat<sub>16</sub> tala<sub>17</sub> 25. ye'le<sub>1</sub> pap<sub>2</sub> pome'<sub>3</sub> ik'omal<sub>4</sub> ska'n<sub>5</sub> tak'<sub>6</sub>  
 uk'a<sub>7</sub> naj<sub>8</sub> cat<sub>9</sub> tal<sub>10</sub> te<sub>11</sub> u<sub>12</sub> cubaal<sub>13</sub> 26. poréso<sub>1</sub> bil<sub>2</sub> cuġ<sub>3</sub> toc<sub>4</sub>  
 chajnaj<sub>5</sub> tuc'<sub>6</sub> u<sub>7</sub> cubaal<sub>8</sub> tuc'<sub>9</sub> u<sub>10</sub> pom<sub>11</sub> as<sub>12</sub> cat<sub>13</sub> ba'n<sub>14</sub> ve'te'<sub>15</sub>  
 27. cat<sub>1</sub> tal<sub>2</sub> u<sub>3</sub> cubaal<sub>4</sub> póro<sub>5</sub> ba'n<sub>6</sub> u<sub>7</sub> pome'<sub>8</sub> vil<sub>9</sub> ik'omal<sub>10</sub> eta'n<sub>11</sub>  
 28. chel<sub>1</sub> la<sub>2</sub> ca<sub>3</sub> ventasyon<sub>4</sub> ti'<sub>5</sub> u<sub>6</sub> pom<sub>7</sub> tak'<sub>8</sub> u<sub>9</sub> cubaal<sub>10</sub> cat<sub>11</sub>  
 tala<sub>12</sub> 29. pet<sub>1</sub> ae'<sub>2</sub> tan<sub>3</sub> k'ej<sub>4</sub> ve't<sub>5</sub> avatz<sub>6</sub> tak'<sub>7</sub> u<sub>8</sub> cubaal<sub>9</sub> cat<sub>10</sub>  
 tal<sub>11</sub> te<sub>12</sub> uk'a<sub>13</sub> naj<sub>14</sub> 30. pet<sub>1</sub> ae'<sub>2</sub> schel<sub>3</sub> 31. poréso<sub>1</sub> at<sub>2</sub> u<sub>3</sub>  
 me'al<sub>4</sub> uva'<sub>5</sub> k'ej<sub>6</sub> as<sub>7</sub> at<sub>8</sub> u<sub>9</sub> c'aol<sub>10</sub> uva'<sub>11</sub> saj<sub>12</sub> ta'n<sub>13</sub> ve'te'<sub>14</sub>

then<sub>8</sub> what?<sub>9</sub> that<sub>10</sub> carried<sub>11</sub> by-you(pl.)<sub>12</sub> he-gives<sub>13</sub> the<sub>14</sub> our-  
 father<sub>15</sub> he-said<sub>16-17</sub> 25. No<sub>1</sub> sir<sub>2</sub> copal<sub>3</sub> carried<sub>4</sub> by-us<sub>5</sub> they-  
 give<sub>6</sub> the (plural)<sub>7</sub> man<sub>8</sub> they-said<sub>9-10</sub> to<sub>11</sub> the<sub>12</sub> our-father<sub>13</sub>  
 26. Consequently<sub>1</sub> a-little<sub>2</sub> only<sub>3</sub> their-entry<sub>4</sub> they<sub>5</sub> with<sub>6</sub> the<sub>7</sub> our-  
 father<sub>8</sub> with<sub>9</sub> the<sub>10</sub> copal<sub>11</sub> then<sub>12</sub> recovered<sub>13-14</sub> 27. He-said<sub>1-2</sub> the<sub>3</sub>  
 our-father<sub>4</sub> but<sub>5</sub> good<sub>6</sub> the<sub>7</sub> copal<sub>8</sub> I-see<sub>9</sub> carried<sub>10</sub> by-you(pl.)<sub>11</sub>  
 28. Now<sub>1</sub> will-remain<sub>2-3</sub> blessing<sub>4</sub> on<sub>5</sub> the<sub>6</sub> copal<sub>7</sub> he-gives<sub>8</sub> the<sub>9</sub> our-  
 father<sub>10</sub> he-said<sub>11-12</sub> 29. But<sub>1</sub> that<sub>2</sub> because<sub>3</sub> black<sub>4</sub> your-face<sub>6</sub> he-  
 gives<sub>7</sub> the<sub>8</sub> our-father<sub>9</sub> he-said<sub>10-11</sub> to<sub>12</sub> the (plural)<sub>13</sub> man<sub>14</sub> 30. But<sub>1</sub>  
 that<sub>2</sub> now<sub>3</sub> 31. Consequently<sub>1</sub> there-is<sub>2</sub> the<sub>3</sub> daughter (man's)<sub>4</sub> that<sub>5</sub>  
 black<sub>6</sub> and<sub>7</sub> there-is<sub>8</sub> the<sub>9</sub> (man's) son<sub>10</sub> that<sub>11</sub> white<sub>12</sub> because-of-it<sub>13</sub>

(The Roman numerals refer to the texts; the number before the colon indicates the sentence of the text, and the numbers after the colon indicate the words in the sentence; for example, IV:1:11 identifies the 11th word of the first sentence of the fourth text.)

I:1:1

Although one cannot speak exactly of tenses of Ixil verbs, the following is more or less the meaning:

ni--present time, habitual action or action in progress

tuc--incipient action, action about to begin

la--future time, incomplete action

ni cat--imperfect time, action continued or repeated or cus-

tomary in past time  
cat--past time, completed action

I:1:2 The pronominal prefixes for consonant-initial roots are:

	<u>Singular</u>	<u>Plural</u>
1st person:	un-, vun-	cu-
2nd person:	a-, va-	e-, ve-
3rd person:	i-, vi-	i-, vi-

For vowel-initial roots, the pronominal prefixes are:

	<u>Singular</u>	<u>Plural</u>
1st person:	v-	k-
2nd person:	a-, av-	et-
3rd person:	t-	t-

Note that there is no distinction of number in the third person.

- I:1:6 The x represents the sh sound in English. In Ixil this sound occurs less frequently than the retroflexed sh, which is represented in the orthography by the letter x (for example, in I:2:13, I:5:1)
- I:2:1 Most Ixil words are accented on the last syllable; the accent is written only on exceptions. Double vowels (for example, oo, óó, ee, ff) do not indicate two syllables but a lengthening of the vowel in the same syllable.
- I:3:7 Vatz means "face," but is often used to refer to the eyes.
- I:4:4 There has not yet been discovered a meaning for the word ve't, nor any indication of how its use or absence changes the meaning of the sentence. For this reason there is no translation of the word ve't. On the other hand, it is a very common word and it does lend a certain style or flavor.
- I:8:1 The usual form when speaking to two or more people is co'n, or sometimes co'naj. It is rare to find (the singular form) co' in a context such as this.
- I:9:6 Like third person pronouns, nouns do not show number in themselves, so nouns can be either singular or plural. The number is shown by the context; there are also words to show number when it is important to specify.
- I:14:2 Frequently a Spanish loan-word occurs, immediately followed by its equivalent in Ixil. Another example is in I:26:7, 8.
- I:14:6 The most usual form for indicating direct quotes has two parts: (1) the person speaking is indicated by an expression based on the root -ak' (as in I:14:6) which is translated give; (2) there follows an expression based on -al (see word 10) which is translated to say, which indicates who is speaking, or to whom, or neither. Sometimes this formula seems redundant, but it is commonly used. In I:26:13, 14 the formula is not complete.

- I:14:10 See note I:14:6
- I:19:5, 7 'Rapidly' in two senses: fast and weightless.
- I:19:6 Cuʃ can usually be translated 'just' or 'nothing more,' having the function of limiting the extension of meaning of the words it accompanies.
- I:28:2 Mux indicates either intense or simultaneous action of many people
- II:9:12 Note that when Ixil borrows a word from Spanish, its Spanish meaning may be changed to a meaning already carried by a word or expression in Ixil. The Spanish word repente "suddenly" borrowed by the Ixil in II:19:12, 17 usually means 'perhaps' in Ixil, while the Ixil expression jit nim (II:19:5, 6 and II:20:15, 16) means more or less de repente in Spanish.
- III:5:16 Note the difference in past time indicated by na'ytzan. In 5:16 the year is about 1941; in II:10:43 the time is about the year 30.
- III:11:20 This phrase (17-20) presents difficulties in translation because up to now no one has been able to define cutx'iaj (III:11:20). According to some, it is the perspiration resulting from the arduous climb; according to others, the fear one feels in approaching the mountain top. Of the other components of the phrase, la indicates future or incompleting action, coj is a negative, chit intensifies cuvatz and means in this context 'our faces' or 'in front of us.'
- IV:1:11 Note that this word is synonymous with the one found in IV:2:21 with a distinction of meaning which the author does not understand.
- IV:2:2 Chi indicates 'they say' or 'the people tell,' leaving the source of the information indefinite.
- IV:3:4 Ma' indicates that the phrase or clause following is a question.
- V This story, alone among the Ixil stories in this book, was written down as well as possible while the narrator was telling it. The other stories were recorded on tape and transcribed later with the help of Ixil speakers.
- V:14:5-7 It is difficult to know if the incense burner or the process of swinging it is referred to.
- V:21:1, 2 This phrase seems to indicate disgust or lack of patience.

